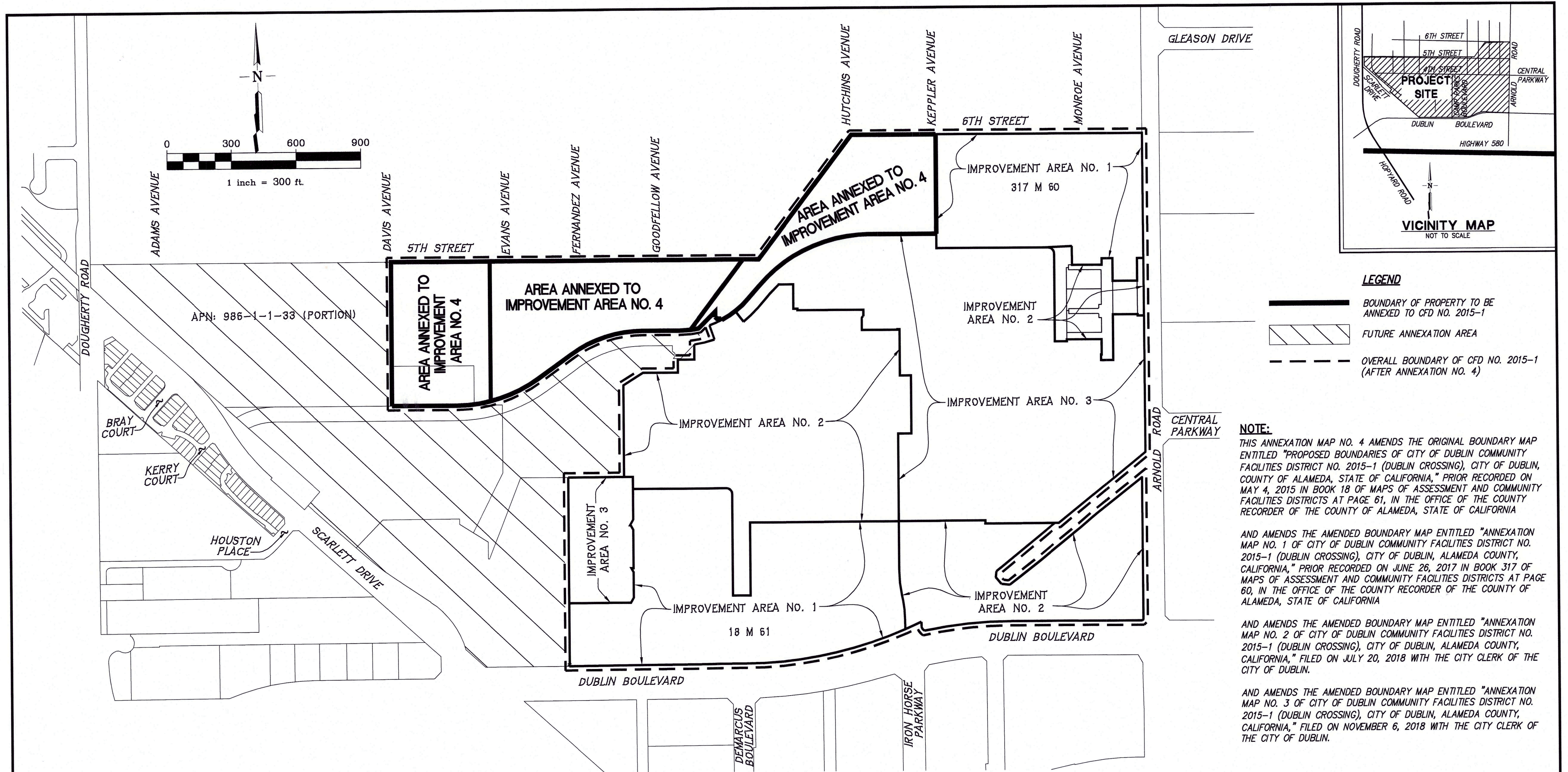


APPENDIX D

***Boundary Map of
Improvement Area No. 4
Community Facilities District No. 2015-1***



CLERK'S STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DUBLIN THIS
12th DAY OF July, 2022.

Marsha Moore
MARSHA MOORE, CITY CLERK
CITY OF DUBLIN
COUNTY OF ALAMEDA
STATE OF CALIFORNIA

ANNEXATION MAP NO. 4

OF

CITY OF DUBLIN COMMUNITY FACILITIES DISTRICT NO. 2015-1
(DUBLIN CROSSING)

CITY OF DUBLIN
ALAMEDA COUNTY, CALIFORNIA

RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
JUNE 2022

APPENDIX E

*Assessor's Parcel Maps
for Fiscal Year 2023-24*

ASSESSOR'S MAP 986

Code Area Nos. 26-012 26-021

26-005 26-013
26-014
26-015(A) Map of the Property of the
Estate of E. A. Dougherty. (Bk. 8 Pg. 75)

(B) Rancho San Ramon (J.M. Amador) (Pat. Bk. "A" Pg. 171)

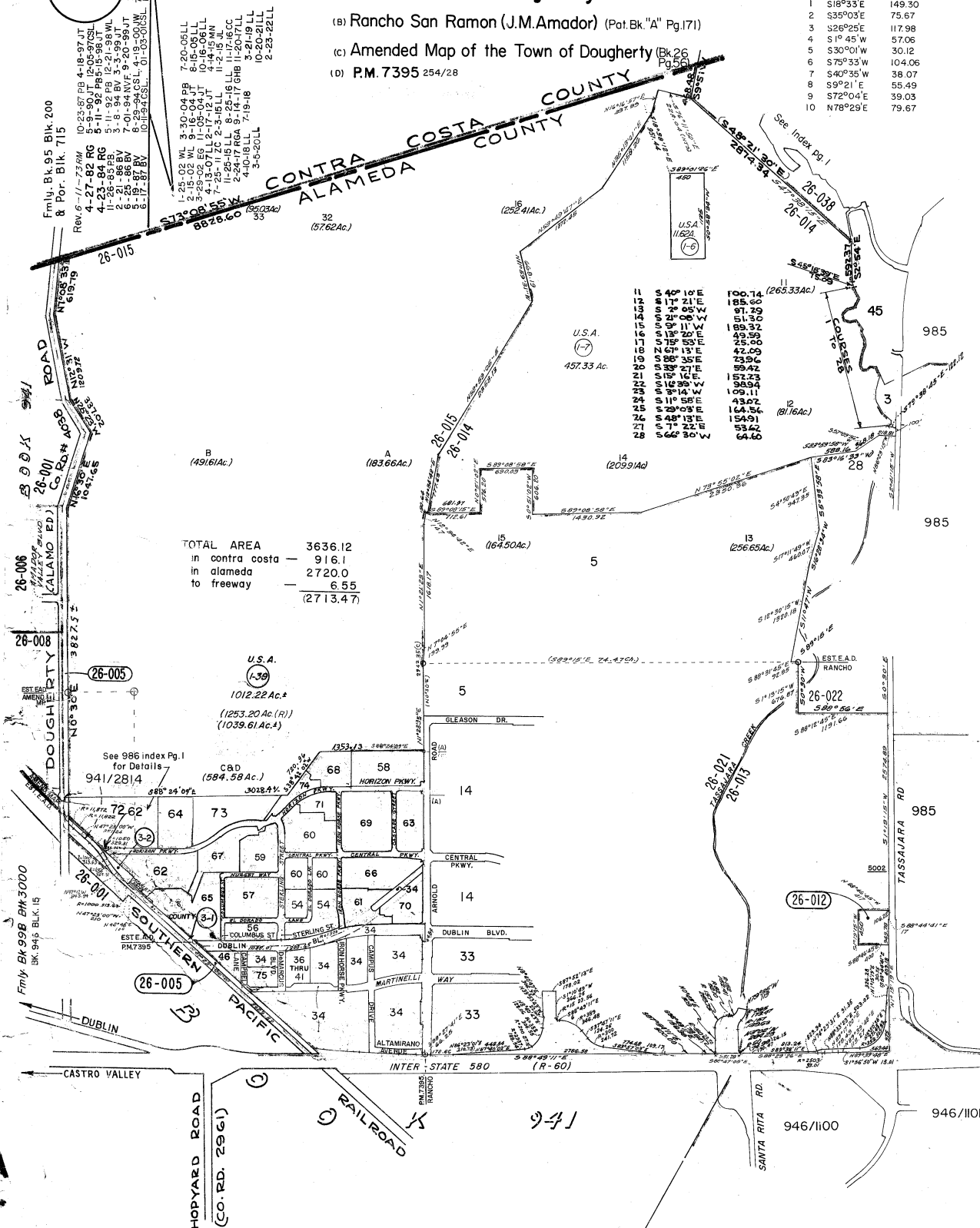
(C) Amended Map of the Town of Dougherty (Bk. 26 Pg. 56)

(D) P.M. 7395 254/28

NO. COURSE DISTANCE

1	S18°33'E	149.30
2	S35°03'E	75.67
3	S26°25'E	117.98
4	S1°45'W	57.06
5	S30°01'W	30.12
6	S75°33'W	104.06
7	S40°35'W	38.07
8	S9°21'E	55.49
9	S72°04'E	39.03
10	N78°29'E	79.67

Scale: 1" = 1000'



ACM 48-47,51

Ref. Case 5-2-1, 5-2-2, R.S.385(Pat. 1-4)(R.S. 8 Pg. 27) R S. 1060 16/22, PM.10586 354/59-62

Ind. 1
Dwn. 9
HP. 11-13

ASSESSOR'S MAP 986

Code Area Nos. 26-015

64

SCALE: 1" = 60'

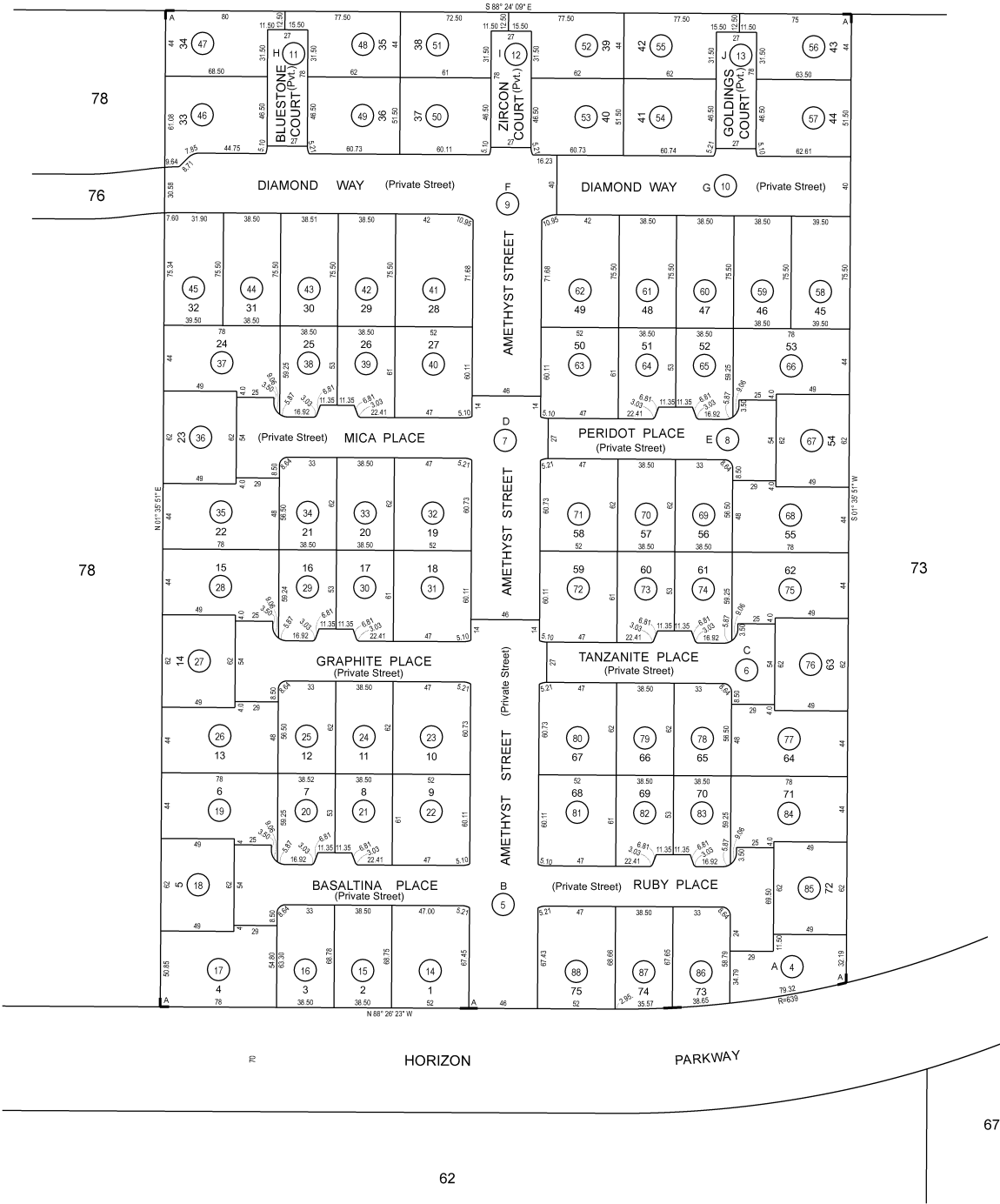
(A) TR. 8371 365/48-53

1

REVISOR: 02-08-19 LL
03-03-20 LL
05-12-20 CL
08-03-21 LL
09-03-22 LL

DRAWN: 04-20-18 LL

FORMERLY: POR BLK 1



67

62

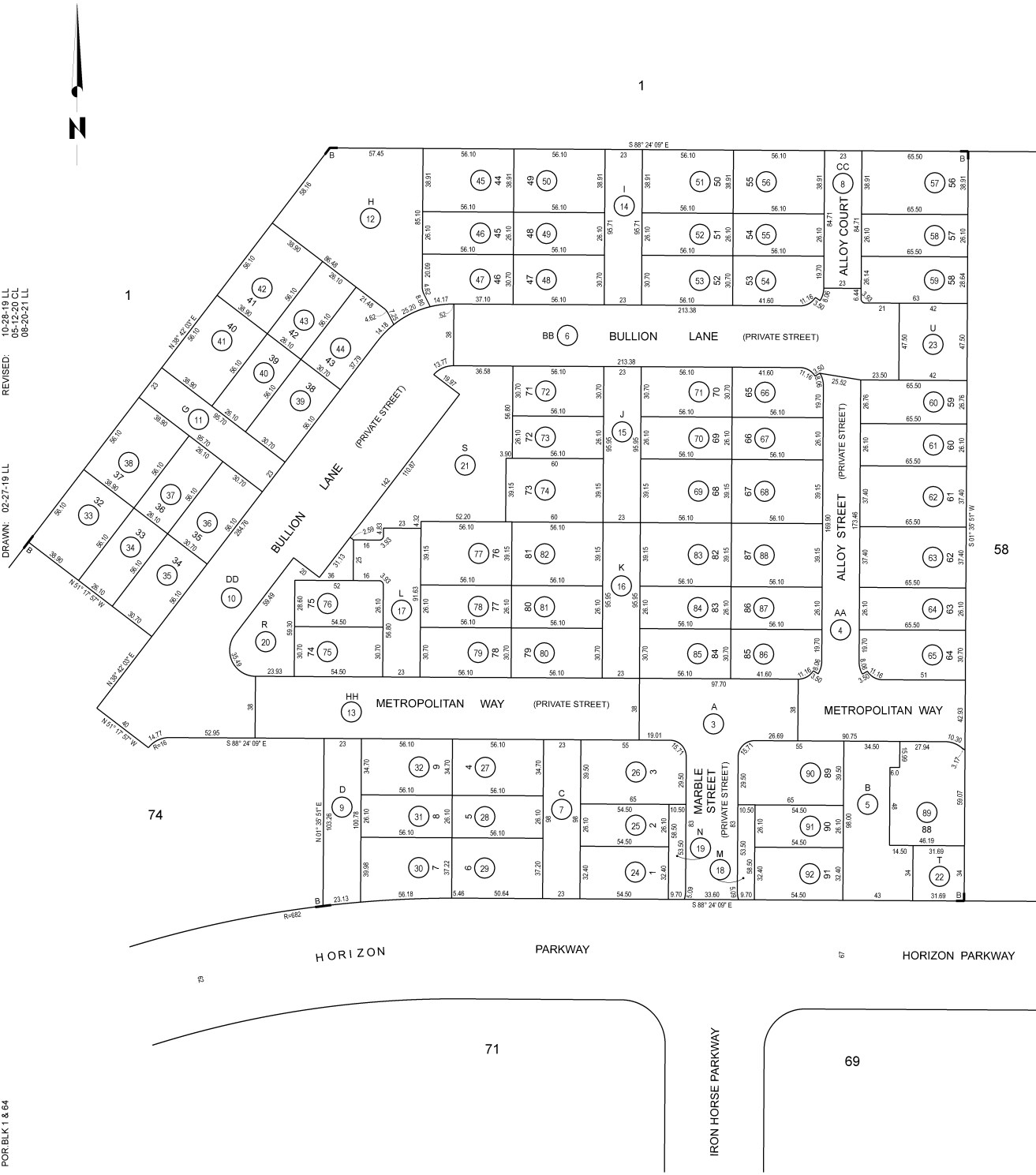
ASSESSOR'S MAP 986

Code Area Nos. 26-015

68

SCALE: 1" = 50'

(B) TR. 8370 365/60-67



FORMERLY: POR BLK 1 & 64

ASSESSOR'S MAP 986

Code Area Nos. 26-015

73

SCALE: 1" = 80'

(A) TR. 8373 365/68-77

REVISD: 10-20-21 LL

DRAWN: 05-05-20 LL

FORMERLY: POR, BLK 1

TRA: 025 B

REF: Doc.# 2019257591; Map of the Property of the Est. of E.A.Dougherty 8/75

HPN: 139

IND PG: 1



ASSESSOR'S MAP 986

Code Area Nos. 26-015

74

SCALE: 1" = 50'

(A) TR. 8370 365/60-67

REVISED:

DRAWN: 08-23-21 LL

FORMERLY: FOR BLK 68

TRA: 025 B

REF:

HPN: 35

IND PG: 1

