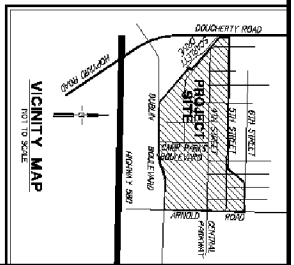
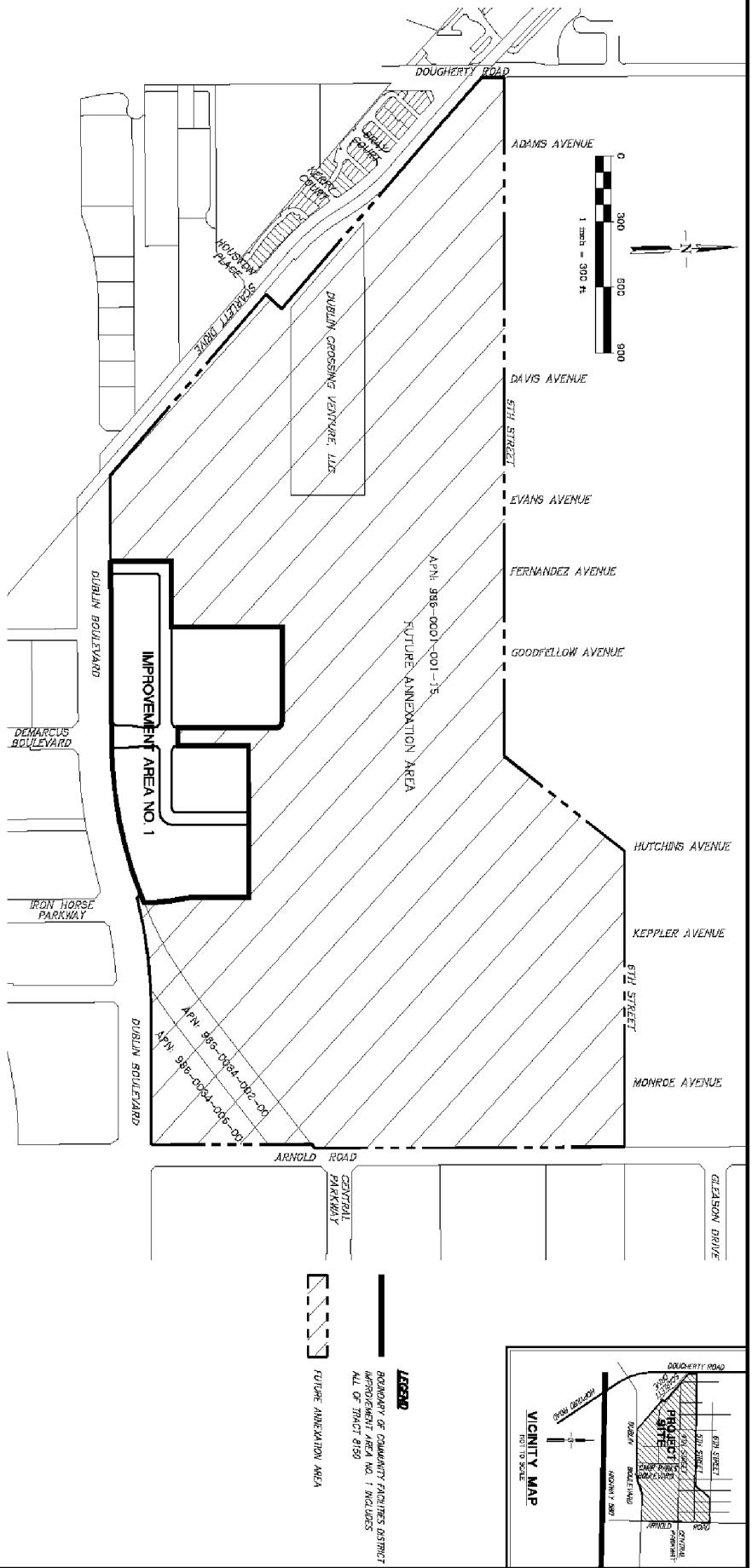


APPENDIX D

***Boundary Map of
Improvement Area No. 1
Community Facilities District No. 2015-1***



CLERK'S STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF DUBLIN THIS
DAY OF _____, 2015.

CHARLOTTE SOTO, CITY CLERK
CITY OF DUBLIN
COUNTY OF ALAMEDA
STATE OF CALIFORNIA

CITY CLERK'S STATEMENT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED
BOUNDARIES OF CITY OF DUBLIN COMMUNITY FACILITIES DISTRICT NO.
2015-1, WAS APPROVED BY THE CITY COUNCIL, OF THE CITY OF
DUBLIN AT A REGULAR MEETING THEREOF, HELD ON THE
DAY OF _____, 2015, BY ITS RESOLUTION NO. _____

CHARLOTTE SOTO, CITY CLERK
CITY OF DUBLIN
COUNTY OF ALAMEDA
STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS _____ DAY OF _____, 2015,
AT _____ A.M. IN BOOK _____ OF VOLS. OF ASSESSMENT
AND COMMUNITY FACILITIES DISTRICT AT PAGE _____ AT
THE REQUEST OF _____

DOCUMENT NO. _____
PATRICK O'CONNELL
COUNTY RECORDER AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA
BY _____ DEPUTY COUNTY RECORDER

PROPOSED BOUNDARIES OF
CITY OF DUBLIN COMMUNITY FACILITIES DISTRICT NO. 2015-1
(DUBLIN CROSSING)

CITY OF DUBLIN
ALAMEDA COUNTY, CALIFORNIA
RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
APRIL 2015

APPENDIX E

*Assessor's Parcel Maps
for Fiscal Year 2023-24*

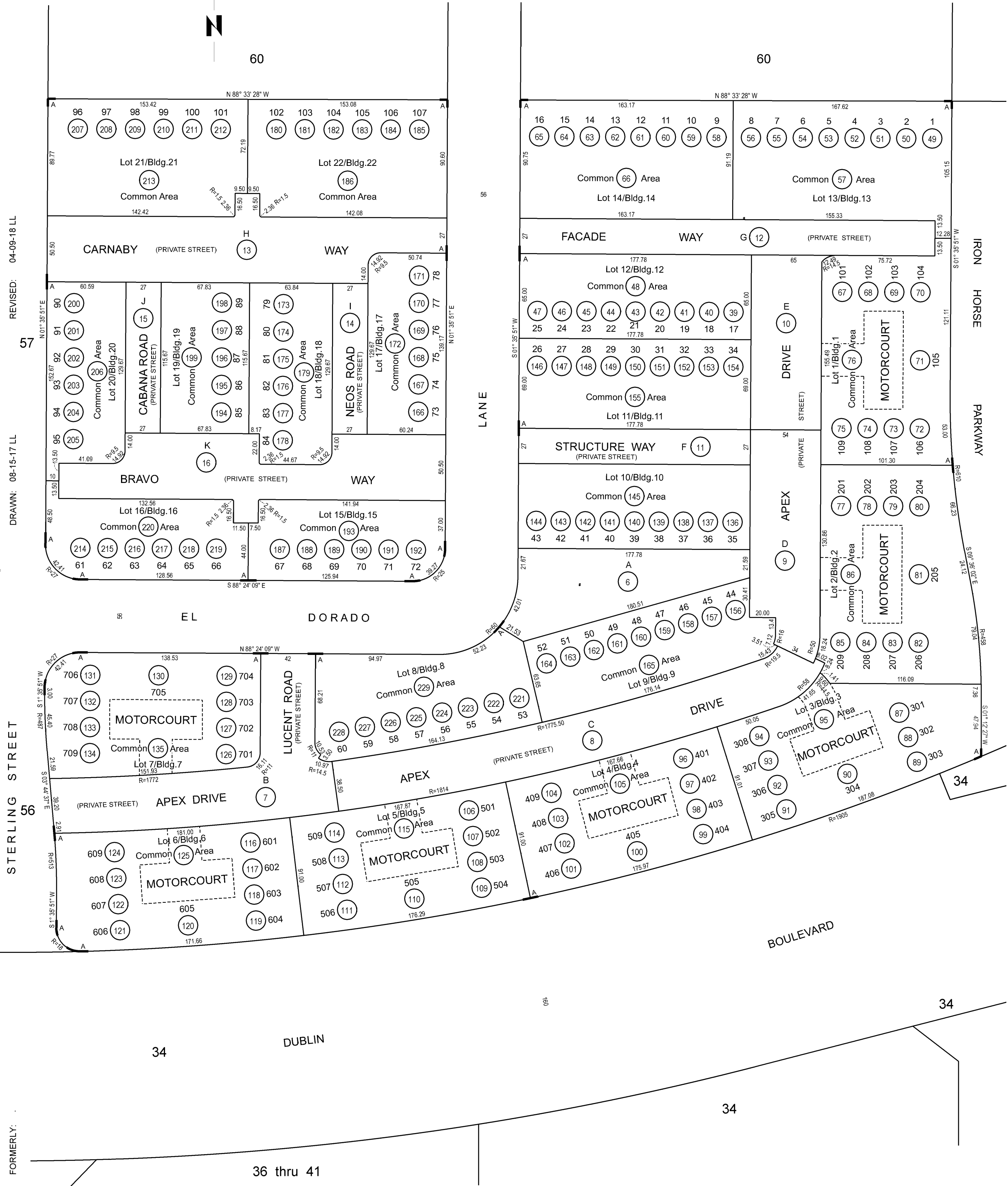
ASSESSOR'S MAP 986

Code Area Nos. 26-015

54

SCALE: 1" = 60'

(A) TR. 8306 345/76-82



ASSESSOR'S MAP 986

Code Area Nos. 26-015

56

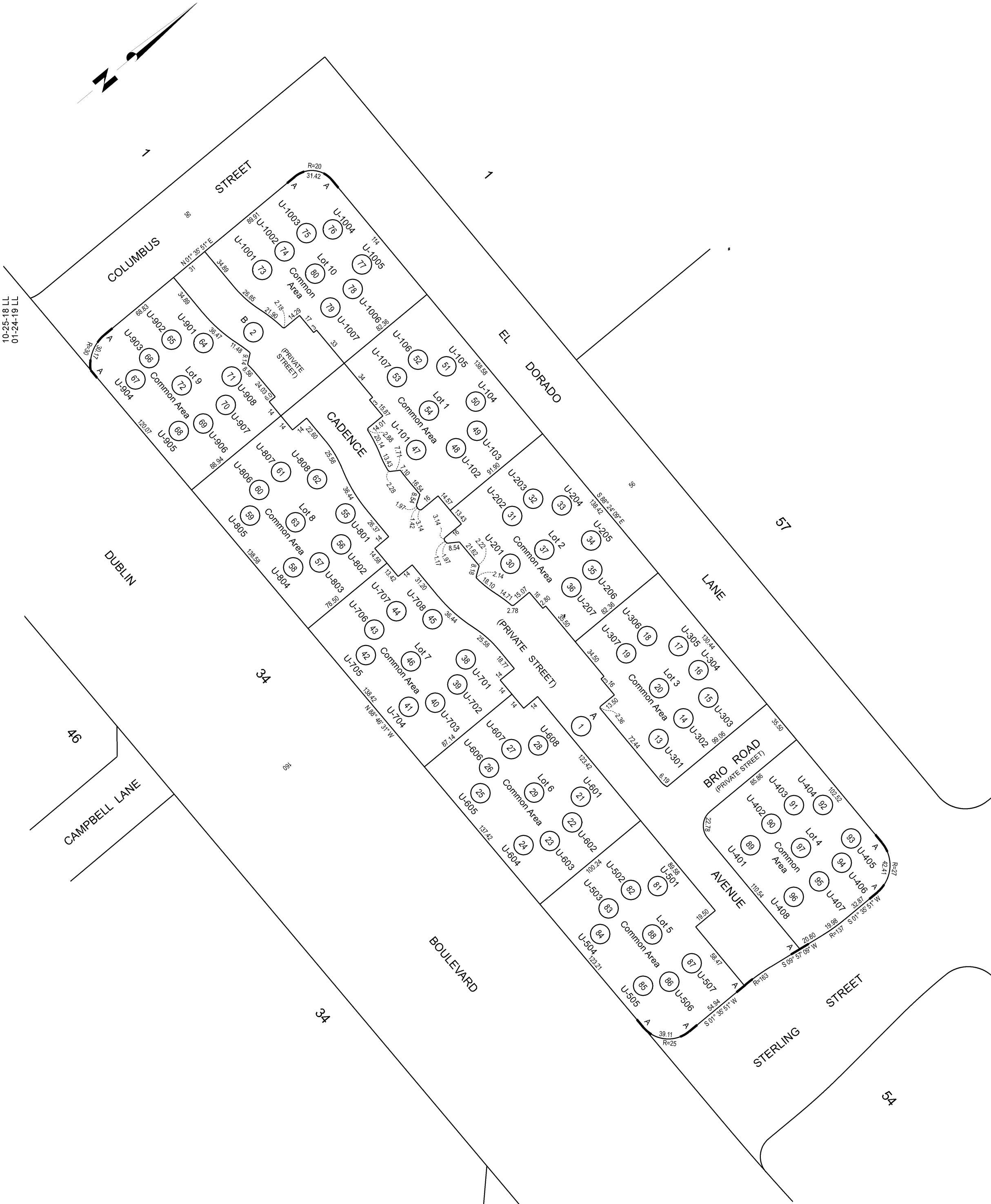
SCALE: 1" = 60'

(A) TR. 8307 345/83-88

REVISED: 08-27-18 LL
10-25-18 LL
01-24-19 LL

DRAWN: 08-09-17 LL

FORMERLY: POR.BLK 54



ASSESSOR'S MAP 986

Code Area Nos. 26-015

(A)	TR. 8150	341/6-10
(B)	TR. 8308	345/89-93
(C)	TR. 8375	353/13-16

(D) Map of the Property of the Estate of E.A. Dougherty 8/75

(E) TR. 8368 357/77-83

57

SCALE: 1" = 60'



65

COLUMBUS

STREET

NUGGET

67

59

WAY

60

STERLING

STREET

54

54

REVISED: 11-21-17 LL
04-10-18 LL
07-02-18 LL
02-15-19 LL

DRAWN: 08-15-17 LL

54 & 65
STERLING
STREET

FORMERLY: POR. BLK. 54 & 65

TRA: 025 B

REF: .

HPN: 141

IND PG: 1

ASSESSOR'S MAP 986

Code Area Nos. 26-015

(A) TR. 8309 349/26-35

58

SCALE: 1" = 80'

04-09-18 LL
10-26-18 LL
03-06-19 LL
07-01-19 LL
05-11-20 CL

REVISÉ:

DRAWN: 11-17-17 LL

FORMERLY: POR,BLK, 1

