



Zone 7 Representatives:

Director Ramirez Holmes
Director Smith McDonald
Director Sanwong

Dublin Representatives:

Councilmember Hu
Councilmember McCorriston

AGENDA

**ZONE 7 WATER AGENCY / CITY OF DUBLIN
LIAISON COMMITTEE MEETING
Virtual via Zoom**

**Thursday, September 2, 2021
4 p.m.**

Meeting Procedure During Coronavirus (COVID-19) Outbreak:

In keeping with the guidelines provided by the State of California and Alameda County Department of Public Health regarding gatherings during the coronavirus (COVID-19) outbreak, and recommendations to follow social distancing procedures, the following practices are adopted during the Zone 7 Water Agency / City of Dublin Liaison Committee Meeting:

- The meeting will be held remotely via Zoom Video Communications:
<https://dublinca.zoom.us/j/81946532321?pwd=OFhJSjQ2dWpZK1QzekZyTURsejRsQT09>
Passcode: j8KY1t5c
For audio only, you can join the meeting by telephone: (669) 900-9128
Webinar ID: 819 4653 2321
Passcode: 63239065
All attendees will be muted and be in listen-only mode.
- Individuals wanting to make public comment may email cierra.fabrigas@dublin.ca.gov starting at 1 p.m. on Thursday, September 2, 2021. Please provide your name and the agenda item you would like to speak on.
- When the agenda item upon which the individual would like to comment is addressed, the speaker will be announced in the meeting when it is his/her time to speak to the Zone 7 Water Agency/City of Dublin Liaison Committee. The speaker will then be unmuted for comment.

1. Call to Order

2. Public Comment

At this time, public members are encouraged to address the Committee on any item of interest that is within the subject matter jurisdiction of the Committee and not already included on the agenda. Comments should not exceed three minutes.

3. Discussion Items

3.A. Presentation on Iron Horse Trail Working Group & Iron Horse Nature Park (City Staff)

3.B. Presentation on Dublin Boulevard Extension (Fallon Road to north Canyons Parkway) (City Staff)

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- 3.C. Tri-Valley Water Supply & Drought Impacts (Zone 7 Staff)
- 3.D. Presentation on Flood Management Plan (Zone 7 Staff)
- 3.E. Presentation on Urban Water Management Plan & Water Storage Contingency Plan (Zone 7 Staff)

4. Next Meeting

5. Adjournment

This AGENDA is posted in accordance with Government Code Section 54954.2(a). If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the City Clerk's Office (925) 833-6650 at least 72 hours in advance of the meeting.